



MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: G.P. Lewis et al. Attorney Docket No.: MEDN117116
Application No.: 09/808,144 Group Art Unit: 3626
Filed: March 12, 2001 Examiner: V.D. Koppikar
Title: METHOD AND SYSTEM FOR ACCESSING HEALTHCARE INFORMATION USING AN ANATOMIC USER INTERFACE

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

September 17, 2004

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. Copies of the newly cited non-patent literature are enclosed for the Examiner's use.
2. This application relies, under 35 U.S.C. § 120, on the earlier filing date of prior Application No. 09/523,569, filed March 10, 2000. The U.S. patent references listed on the attached form were cited by the Patent and Trademark Office in this prior application and, therefore, are not required to be provided in this application.
3. Pursuant to 37 C.F.R. § 1.97(c), this Information Disclosure Statement is being filed after the period set forth in 37 C.F.R. § 1.97(b) but before the mailing date of a final action under 37 C.F.R. § 1.113, a Notice of Allowance under 37 C.F.R. § 1.311, or an action that otherwise closes prosecution, and is accompanied by the submission fee set forth in 37 C.F.R. § 1.17(p). Check No. 15 8086 in the amount of \$180.00 is enclosed.

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4. X The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR
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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

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**INFORMATION CITED BY APPLICANTS THAT MAY BE MATERIAL TO THE
PROSECUTION OF THE SUBJECT APPLICATION**

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U.S. PATENT DOCUMENTS

| *Examiner | Cite | Kind | Date | |
|-----------|------|--------------|------|--------------|
| Initials | No. | Document No. | Code | (mm/dd/yyyy) |
| _____ | U31 | 4,839,822 | | 06/13/1989 |
| _____ | U32 | 5,915,241 | | 06/22/1999 |
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FOREIGN PATENT DOCUMENTS

None

OTHER INFORMATION
(Including Author, Title, Date, Pertinent Pages, Etc.)

| *Examiner | Cite | |
|-----------|------|--|
| Initial | No. | |
| _____ | O1 | "ANALYSIS SOFTWARE," <i>ADVANCE for Health Information Executives</i> 2(10):83, October 1998, < http://www.advanceforhie.com >. |
| _____ | O2 | Brinkley, J.F., et al., "Design of an Anatomy Information System," <i>IEEE Computer Graphics & Applications</i> 19(3):38-48, May/June 1999. |
| _____ | O3 | "GeoHealth, Inc.: BodyViewer," <i>ARC News</i> 20(2):26, 1998. |
| _____ | O4 | "GIS Solutions for Health Science and the Business of Health Care," <i>ESRI Product Brochure</i> , ©1999 Environmental Systems Research Institute, Inc. |

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- _____ O5 Golland, P., et al. "AnatomyBrowser: A Framework for Integration of Medical Information," *Proceedings of First International Conference on Medical Image Computing and Computer-Assisted Intervention*, Cambridge, Mass., 1998, pp. 20-731.
- _____ O6 Golland, P., et al., "AnatomyBrowser: A Novel Approach to Visualization and Integration of Medical Information," *Computer Assisted Surgery* 4:129-143, 1999.
- _____ O7 Lang, L., "Cutting Costs," *GIS for Health Organizations*, ESRI Press, Redlands, Calif., May 15, 2000, pp. 69-75.
- _____ O8 "New Products: BodyViewer Extension," *GIS User* (31):52-53, December-January 1999.
- _____ O9 Rosse, C., et al., "Motivation and Organizational Principles for Anatomical Knowledge Representation: The Digital Anatomist Symbolic Knowledge Base," *Journal of the American Medical Informatics Association* 5(1):17-40, Jan./Feb. 1998.
- _____ O10 Spackman, K., "College of American Pathologists: Statement to The National Committee on Vital and Health Statistics, Subcommittee on Health Data Needs, Standards and Security: Public Hearing on Medical/Clinical Coding and Classification Issues of the Health Insurance Portability and Accountability Act of 1996," April 16, 1997.

Examiner

Date Considered

*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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